

FAX TRANSMISSION

SECRETARY OF THE SENATE

08 OCT 24 AM 10:40

Facsimile: 662-840-6039

TO: Secretary of the Senate **DATE:** October 24, 2008

FROM: **FAX#** 202-224-1851 **PAGES:** including this sheet 2

FROM: Citizens For Cochran - C00091892

SUBJECT: 48 Hour Notice of Contributions/Loans Received - FEC Form 6

COMMENTS: **FAX NUMBER IS 662-840-6039**

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